

## Sixth Sunday of Easter

May 5, 2024 | 8 & 10 AM

The Reverend Andrew Butler, *Rector* | The Reverend Patricia Horkey, *Associate Rector*  
The Very Rev. Canon John Crean, *Assisting Priest* | The Rev. Canon Charleen Crean, *Deacon*  
47535 Hwy 74 · Palm Desert, CA 92260 · 760-346-2697 · [www.stmargarets.org](http://www.stmargarets.org)

*We acknowledge with respect the Cahuilla people as the Original Peoples of this land.*

**Welcome to worship at St. Margaret's!** As Episcopalians, we express our love for God through our worship and it lies at the heart of who we are at St. Margaret's. Our Liturgy, including the patterns, words, and actions found below are one of the blessings of our faith. We invite you to participate as you are comfortable by **responding and reading in unison the bolded text** and to stand for portions of the liturgy as you are able. Childcare is available every Sunday, with a more structured Sunday School program offered the first Sunday of every month. Hearing devices are available in the Foyer. Join us in Karns Hall following the service for coffee and fellowship. If you are a guest, please fill out the Welcome Card in front of you and place it in the offering plate. Wherever you are on your spiritual journey, you are always welcome here.

### PRELUDE

Voluntary on *Vineyard Haven*  
Prelude in C minor, BWV 546

Robert J. Powell  
Johann Sebastian Bach

*Please stand.*

HYMN AT THE PROCESSION · 392  
Come, We that Love the Lord

*Vineyard Haven*

### THE OPENING ACCLAMATION

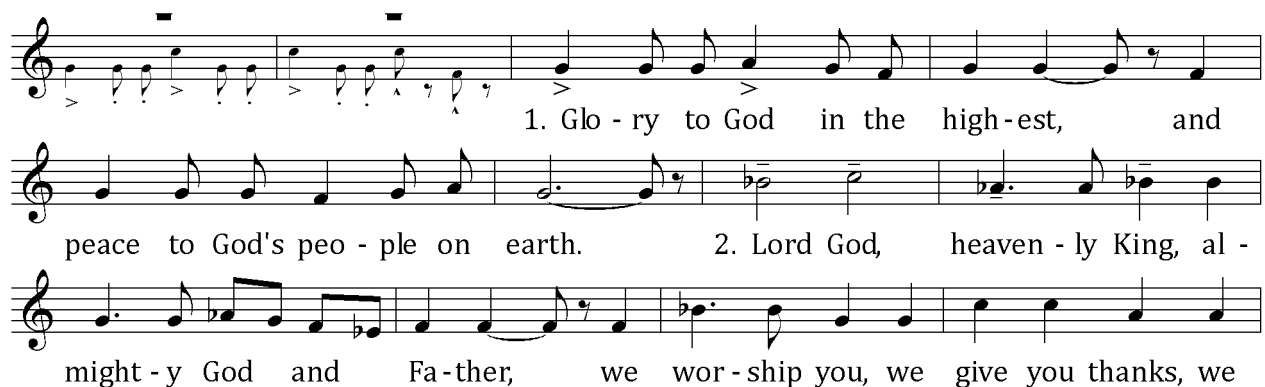
✠ Alleluia! Christ is risen!  
**The Lord is risen indeed! Alleluia!**

### THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### GLORIA · S 278

William Mathias



1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the  
 sin of the world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - - men.

### THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that "collects" the theme of the day or season revealed in the Scriptures for the day.*

God be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Children are dismissed for Sunday School.*

*Please be seated.*

**THE FIRST LESSON** A reading from the Acts of the Apostles (10:44-48).

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?"

So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

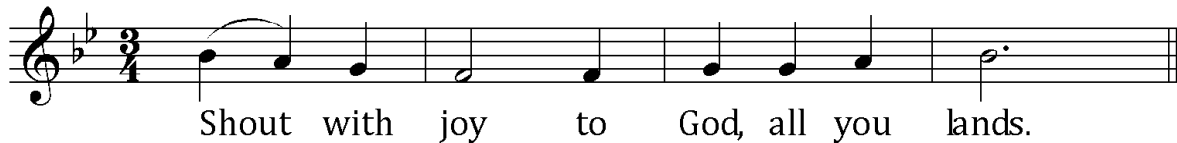
Hear what the Spirit is saying to God's people.

**Thanks be to God.**

PSALM 98

chant: Ivor Algernon Atkins

*Psalms are Hebrew hymns originally meant to be sung. The antiphon is sung first by the choir then repeated by the congregation and as noted. Verses are sung by the choir.*



- 1 Sing a new song to God,  
who has done marvelous things.
- 2 With your right hand, O God, and your holy arm,  
you have won for yourself the victory.
- 3 You have made known your victory;  
your righteousness have you openly shown in the sight of the nations.
- 4 You remember your mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen the victory of our God. **Antiphon**
- 5 Shout with joy to God, all you lands;  
lift up your voice, rejoice, and sing.
- 6 Sing to God with the harp,  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn,  
shout with joy before our God who reigns in majesty. **Antiphon**
- 8 Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands,  
and let the hills ring out with joy before God,  
who will come to judge the earth;
- 10 God shall judge the world in righteousness  
and the peoples with equity. **Antiphon**

THE SECOND LESSON A reading from the first letter of John (5:1-6).

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

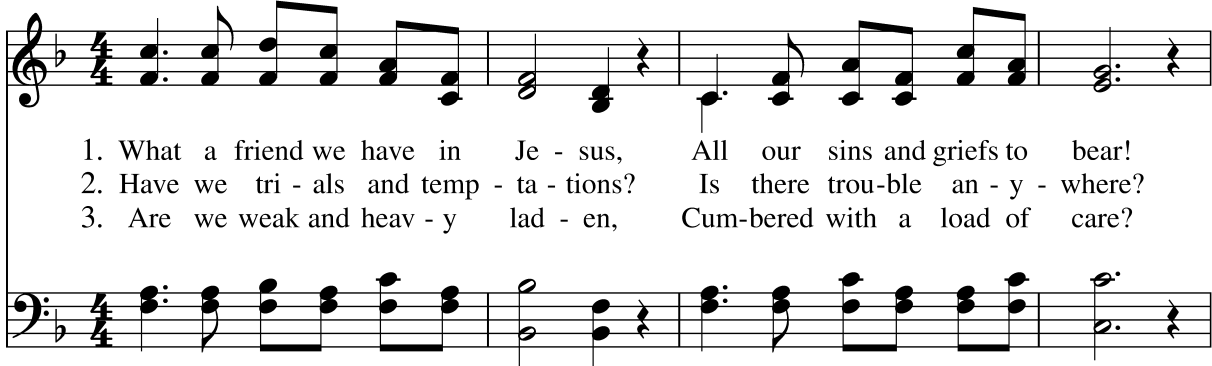
Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*Please stand.*

HYMN AT THE GOSPEL

What a Friend We Have in Jesus

*Converse*



1. What a friend we have in Je - sus, All our sins and griefs to bear!  
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?  
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,  
2. Can we find a friend so faith - ful who will all our sor-rows share?  
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

## THE HOLY GOSPEL

*This reading comes from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of Christ. We stand now to show the importance placed on Jesus' words and actions.*

✠ The Holy Gospel of our Savior Jesus Christ according to John (15:9-17).

**Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

The Rev. Andrew Butler

*Please stand.*

## THE NICENE CREED

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, this creed reflects what Christians believe regarding the relationship between the Father, Son, and the Holy Spirit: The Holy Trinity. The word "catholic" in this context is to be understood as universal.*

*Deacon*

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Intercessor*

O God, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; especially our bishops Michael and Susan, and our clergy, Andrew, Tricia, John and Charleen;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world especially Joseph our President;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any illness, grief or trouble;

**That they may be delivered from their distress.**

✠ Give to the departed eternal rest;

**Let light perpetual shine upon them.**

*We pause to name those who have died.*

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

*Presider*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

#### THE CONFESSION

*Deacon*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider then announces the good news of forgiveness ✠.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS · S 128

Mathias

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, heaven and earth are full of your glo - ry.  
 Ho-san-na in the high-est. ✠ Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est

*Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.



In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

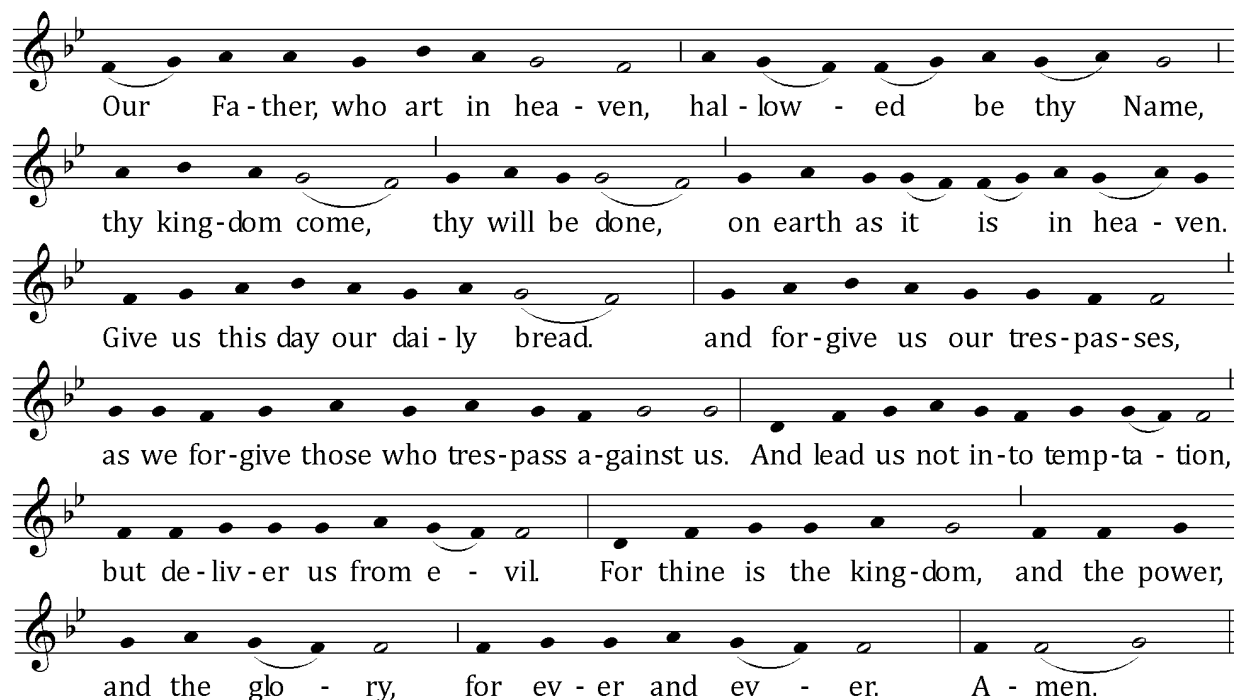
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*\*The all capital letter "Great Amen" is the "people's prayer" that concludes the Eucharistic prayer, and should be said with emphasis. As the Eucharistic celebration is shared by the congregation and the presider, the Great Amen emphasizes the assent of the people to the words spoken on their behalf by the presider.*

## THE LORD'S PRAYER

Plainsong

As our Savior Christ has taught us, we are bold to say:



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. and for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion,  
but de-liv-er us from e - vil. For thine is the king-dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

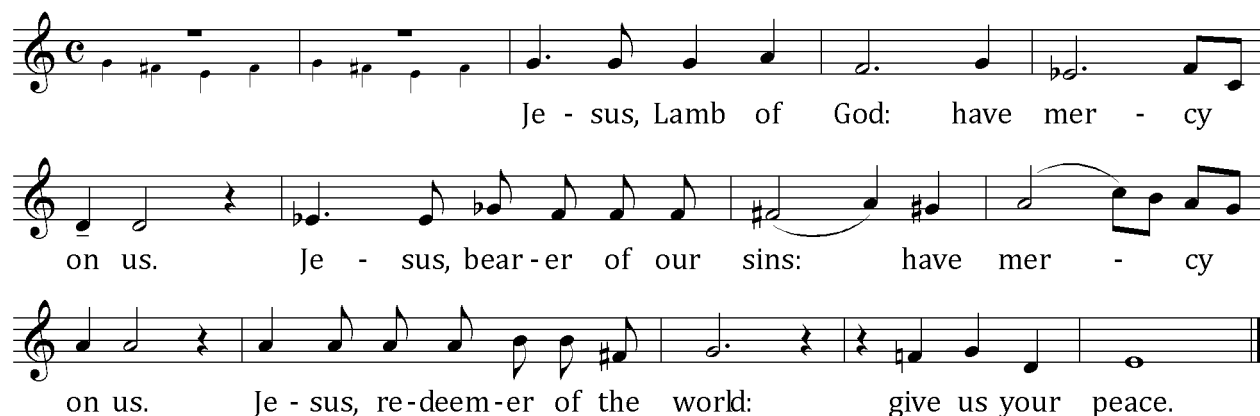
## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM · S 165

Mathias



Je - sus, Lamb of God: have mer - cy  
on us. Je - sus, bear-er of our sins: have mer - cy  
on us. Je - sus, re-deem-er of the world: give us your peace.

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

*All are invited to receive Holy Communion at St. Margaret's by processing to the center aisle to receive and then return to your pew by way of the side aisles. If you would like to drink from the chalice, please say 'chalice' to the minister. Otherwise we will place the host in your hands after dipping it into the wine. Request a gluten-free host, if needed. Please cross your arms over your chest if you'd prefer a blessing.*

*Prayer Ministers offer Healing Prayers during this time, at stations in the outside aisles.*

## COMMUNION ANTHEM

This is My Commandment

Music: frm. attr. Thomas Tallis

Words: John 15:12-13

This is my commandment, that ye love one another, ev'n as I have loved you. No man hath greater love than this, to give his life ev'n for his friends.

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## COMMISSIONING OF EUCHARISTIC VISITORS

*It is here that Eucharistic Visitors receive bread and wine to take to those who are sick or homebound.*

*Deacon*

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread one cup.**

## THE BLESSING ✠

HYMN AT THE CLOSING · 344

Lord, Dismiss Us with Thy Blessing

*Sicilian Mariners*

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.

Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

Fugue in C minor, BWV 546

Bach

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## TODAY'S WORSHIP LEADERS

The Rev. Patricia Horkey, *Presider* | The Rev. Andrew Butler, *Preacher*

The Very Rev. Canon John Crean, *Concelebrant* | The Rev. Canon Charleen Crean, *Deacon*

Douglas Leightenheimer, *Music Director & Organist*

*Vergers*: Thom Allen, Samantha Hirsch | *Acolytes*: Steven Smith, Courtney White

*Lectors*: (8AM) Dick Jensen, (10AM) Dan Church, Judy Juricek

*Eucharistic Ministers*: (8AM) Patricia Neal Jensen, (10AM) Margo Baxley, John Cooke, Samantha Hirsch, John Mikenas, Steven Smith, Courtney White | *Prayer Station*: (10AM) Judy Burton, Mike Mullins

*Ushers*: (8AM) Duke Gregory, Bob Kimball, (10AM) Michael Stanley, John Buchanan, Bonnie Ortale,

Michael Stemmeler | *Greeters*: (8AM) Bob Kimball, (10AM) Pat Stanley, Jon Mark Crouse,

Scott McCabe, Jimmy Taylor | *Camera Operator*: Jo Bice



## IN OUR PRAYERS

***Please pray for these whom we know and love.***

Helen D., Frank J., Michael F., Matthew F., Joy G., Floss T., Katie T., Tory T., Bradford W., Nancy A., Ken C., Greg S., Laura F., David E., David C., Bob G., Barb G., Randy B., Pete H., Margo R., Fred De L., Monica B., Michelle and Family, Annie R., Rob, Chad, Judy L., Tom L., George F., Jon O'C., Peggy D., Roger D., Lorinda C., Butch, Ken, Richard Francis T., Gay, Grace, Leslie, Mark, K.B., Dallas, Jerry H., Jim T., Camerone P., Greg S., Marilyn, Paula, Patricia E., Nancy B., Dan C., Bob, Jim H., Connie V., Gisela V., Peg L., Fran D., Liza F., Jane D., Val D., Elaine C., Connie Lou S., Janet D., Pat S., Cort.

***We remember those who have died.***

Pat Mauritzen, Marion Brauneck

 St. Margaret's Episcopal Church  
**Open Hearts, Open Doors**

OPEN HEARTS, OPEN DOORS Capital Campaign

As of 5/2/24, we have raised

**\$3,653,806**

towards our goal of \$4,250,000, with only \$596,194 to go!



**CONGRATULATIONS TO REV. PATRICIA HORKEY** "Owing to your faithful service at our hospital, your excellent reputation in the community, and your representation of the esteemed St. Margaret's Church community..."

Rev. Patricia Horkey, our Associate Rector for Pastoral Care, has been invited by Eisenhower Medical Center to be a member of their Clinical Pastoral Education's Professional Advisory Group. In this role, she will be serving with Eisenhower's CEO and other community leaders to advise and advocate for the CPE program, and to support the students. CPE is a training program for clergy and others desiring to serve as chaplains. Please join in congratulating Mother Tricia for her thoughtful ministry to members of our parish and the wider community.

HYMN AT THE PROCESSION · 392

Come, We that Love the Lord

*Vineyard Haven*



1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heaven - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.

*Refrain*



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

SM with Refrain

HYMN AT THE CLOSING · 344

Lord, Dismiss Us with Thy Blessing

*Sicilian Mariners*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.